

The image shows the cover of the Marco Polo Awards Logbook. It features a background of an old, detailed map with a compass rose in the upper right corner. A large, dark blue circle is centered on the map, containing the text 'MARCO POLO AWARDS' in white, bold, sans-serif capital letters. Below this circle, the word 'LOGBOOK' is written in a large, stylized, red, cursive font. At the bottom of the image, there is a dark red horizontal bar with the text 'GUIDELINES 2023' in white, bold, sans-serif capital letters.

# MARCO POLO AWARDS

## LOGBOOK

### GUIDELINES 2023

#### 1. CONTESTANTS

- Students from 4<sup>th</sup> of Primary to 4<sup>th</sup> of Secondary may compete individually.

#### 2. THEME AND FORMAT

- The theme may be based on scholarly field trips, excursions, conferences, personal experiences...
- The logbook will cover the author's experience, including photographs, drawings, annotations, and texts which make reference to the places that have been visited, personal experiences and contributions. The entry must not exceed size A4, nor be smaller than size A5 paper. The photographs and drawings should be captioned.

#### 3. PRESENTATION

- The author's information should appear on the first page. This includes the author's full name, course, and chosen title of their logbook. The entries should be prepared to be put on display.

#### 4. TIME AND PLACE OF PRESENTATION

- The logbook may be handed in to the Center's Secretary.
- The entry submission period will run until June 6<sup>th</sup>.
- The logbooks will be put on display for several weeks so that they may be seen by everyone.

#### 5. AWARDS

- Award for the best logbook from 4<sup>th</sup> of Primary.
- Award for the best logbook from 5<sup>th</sup> of Primary.
- Award for the best logbook from 6<sup>th</sup> of Primary.
- Award for the best logbook from 1<sup>st</sup> of Secondary.
- Award for the best logbook from 2<sup>nd</sup> of Secondary.
- Award for the best logbook from 3<sup>rd</sup> of Secondary.
- Award for the best logbook from 4<sup>th</sup> of Secondary.
- Award for the best logbook from 1<sup>st</sup> and 2<sup>nd</sup> of Baccalaureate.

#### .6. SELECTION AND JURY

- The winning entry will be selected by a jury comprised of members from within the Center's educational community.
- The jury's verdict will be made public upon the presentation of the awards, which will take place on June 22<sup>nd</sup>.
- If the entries do not meet a sufficient standard of quality, the awards may go unclaimed.